Arabic & Islamic A &B Key Related Lines of ATL skills Topic **Summative Assessments** Theme **Assessment Objectives** Concepts **Concepts** Inquiry But those who Global How we express Thinking, social and Discover the Approach the method of narration and change the Doctrines Provides evidence on the prophet Mohammed wisdom in believe are interactions ourselves. Communication ways by which accents according to the educational situation and ask the call to Allah. students questions to uphold the educational stronger in love they can keep for Allah their credit of experience. good deeds Writes in a proper language on how he/she takes the Surat Al-Infitaar using the Ask students to conclude the reasons which led the prophet as an ideal in terms of his wisdom in calling to (1-10) Prophet "PBUH" to head to Taif qur'anic texts. Allah and his most significant qualities. The Real Bankrupt The Most Beloved Distribute students in cooperative groups and assign of Deeds to Allah educational tasks to them Concludes the evidences of Allah's support of the prophet SWT by caring and interesting. Loving Allah - Depict some situations of the Prophet's Syrah or Doing Good to listen to tapes and watch videos that talk Isra and People Mi'raj. Provides evidences on the justice and asceticism of Omar Calling (Dawah) the Ibn Al Khattab, his checking of the nation conditions and People of Taif to - Students are to determine the location of Taif City his fear of Allah. Islam on the map of Arab Peninsula Provides evidences of following the steps of Omar Ibn Al - Approach the method of discussion, dialogue and Khattab in his fear from Allah and taking care of the weak self-learning and needy people. Use an interesting method of narration Writes a list of works that allow him/her to serve Islam and Conclude the role of bint Abdul Malik (may Allah be pleased with her) in supporting her husband (Caliph Omar bin Abdul Aziz - may Allah be pleased Concludes the impacts of the bravery on individuals and with him)



| | | | | | 1 | | |
|----------------------|-----------------|----------|-------------|----------------------|------------------|---|--|
| And say, "Work | Time, place and | Morality | Sharing the | Thinking, social and | Why does Allah | - End of unit assessment | Recite the curriculum surahs with Tajweed and Interprets |
| [as you will], for | space | | planet. | Communication | SWT judge us | | the total meaning of the surahs. |
| Allah will see your | | | | | on the day of | Students will share their outputs to an online platform | |
| deeds, and [so, | | | | | Judgment, when | (e.g. flipgrid/ seesaw / google classroom / Vocaroo) | Recite the curriculum hadiths and Concludes the most |
| will] His | | | | | He SWT could | of the following required items; | important Prophetic guidance included in the hadiths. |
| Messenger and | | | | | have sent us | | |
| the believers. | | | | | directly in | Recitation recordings. | explainingawareness and belief of the basics of faith in Allah |
| | | | | | Paradise or Hell | Memorisation recordings. | and his qualities, angels, books and prophets with proper |
| Surat Al-Infitaar | | | | | (as Allah SWT | Overall meaning of the verses. | ability of inducing the existence of Allah and to believe in |
| (11-19) | | | | | knows the end | | him using the research and thinking tools. |
| The Holy Qur'an is | | | | | result anyway)? | | |
| My Intercessor | | | | | | | Understanding of the Islamic individual and group values |
| Belief in the Day of | | | | | | | and applies them to his/her behavior. |
| Judgement | | | | | | | |
| The Night Journey | | | | | | | Explaining some acts of worship and performing them |
| and Ascension (Al | | | | | | | properly. |
| Isra wal Me'raj) | | | | | | | |
| The Etiquette of | | | | | | | Discovered main aspects of the life od the prophet, peace be |
| Using Means of | | | | | | | upon him, Syrah from his birth to the immigration (Hijrah) |
| Public Transport | | | | | | | and demonstrate how to follow his personality. |
| The Migration to | | | | | | | |
| Al Madinah | | | | | | | Appreciation of the heritage, culture, and compliance with |
| Public utilities | | | | | | | the principles, habits and traditions and understanding of |
| | | | | | | | the recent issues and challenges, and ability to analyze them |
| | | | | | | | and to find solutions for it, depending on the Islamic |
| | | | | | | | principles and rules. |
| | | | | | | | |



| Compete with | Time, place and | Symbolism | How we organize | Thinking, social and | Recall a | - End of unit assessment | Recite the curriculum surahs with Tajweed and Interprets |
|---------------------|-----------------|-----------|-----------------|----------------------|------------------|---|--|
| each other in | space | · | ourselves. | Self-management | situation from | | the total meaning of the surahs. |
| righteousness | | | | | the biography of | Students will share their outputs to an online platform | |
| | | | | | prophet | (e.g. flipgrid/ seesaw / google classroom / Vocaroo) | Recite the curriculum hadiths and Concludes the most |
| Surat Abasa (1-15) | | | | | Mohammad | of the following required items; | important Prophetic guidance included in the hadiths. |
| Omar ibn al | | | | | about ease of | | |
| Khattab (R.A) | | | | | Islam (yusr). | Recitation recordings. | explainingawareness and belief of the basics of faith in Allah |
| Friday Prayer and | | | | | Give evidence | Memorisation recordings. | and his qualities, angels, books and prophets with proper |
| the Prayer of the | | | | | from Sunnah. | Overall meaning of the verses. | ability of inducing the existence of Allah and to believe in |
| Two Feasts | | | | | | | him using the research and thinking tools. |
| The Blessing of the | | | | | | | |
| Human Mind | | | | | | | Understanding of the Islamic individual and group values |
| Man and the | | | | | | | and applies them to his/her behavior. |
| Universe | | | | | | | |
| Make Things Easy | | | | | | | Explaining some acts of worship and performs them |
| and Do Not Make | | | | | | | properly. |
| Them Difficult | | | | | | | |
| | | | | | | | Discovered main aspects of the life od the prophet, peace be |
| | | | | | | | upon him, Syrah from his birth to the immigration (Hijrah) |
| | | | | | | | and demonstrate how to follow his personality. |
| | | | | | | | |
| | | | | | | | Appreciation of the heritage, culture, and compliance with |
| | | | | | | | the principles, habits and traditions and understanding of |
| | | | | | | | the recent issues and challenges, and ability to analyze them |
| | | | | | | | and to find solutions for it, depending on the Islamic |
| | | | | | | | principles and rules. |

Taking Action

Taking action is one of the five essential elements of the PYP and an intricate part of the inquiry cycle which could be interpreted as a "conclusion" to learning. When taking action, students make connections to new knowledge they have acquired and apply their skills in everyday life.

